

REVELATION 14:1-10 NOTES

Read [Revelation 14:1-10](#)

The Bible reveals that the Gospel of Redemption is presented in every generation ([I Tim. 3:16](#); [Col.1:6](#); [Acts 17:6](#)). In Revelation Chapter 14, we have the manifestation of the Salvation message in the Tribulation. There's never a time in the history of the world when people will not have an opportunity to be saved. The way of Salvation has always been the same – FAITH IN THE LORD JESUS CHRIST.

Verse 1 – *“And I looked, and lo a Lamb stood (perfect tense) on the mount Zion, and with him 144,000, having his Father’s name written in their foreheads.”*

1. These are the evangelists of the Tribulation.
2. 144,000 Jews we studied in [Rev. 7](#).
3. The Lamb is the LORD JESUS CHRIST ([Jn. 1:29](#))
4. The Lamb “STOOD”-stands in resurrection body at the 2nd Advent on mount Zion.
5. At that time, He will have with him the 144,000.
6. They have the Father’s name written in their foreheads.
7. This is saying that they do not have the name of the beast.
8. They are not associated in any way with SATAN’S PLAN OF RELIGION.
9. Their separation from Religion reveals that they have made the issue clear.
10. This means that others will accept GRACE in the Tribulation.

Verses 2 & 3 – present PRAISE for these Tribulation Evangelists (read [Rev. 14:2, 3](#)).

John in vs.2 heard 3 types of sounds: The sound from heaven is the sound of Angels singing as in [Rev. 5:9](#). Here, we have these thousands (of evangelists) standing on Mount Zion at the 2nd Advent – singing! *“They sing a new song before the throne...”*

1. *“As the VOICE OF MANY WATERS”* – A waterfall presents a majestic sound! A trumpet sound!
2. *“As the VOICE of great THUNDER”* – Loud and clear.
3. *“Harps, harping with their harps”* – Musical instrument with strings.

THIS IS SAYING THAT AT THE 2ND ADVENT THERE WILL BE IMMEDIATE WORSHIP OF THE LORD JESUS CHRIST.

REVELATION 14:1-10 NOTES (Continued)

Verse 3 "new song before the throne" also mentioned in [Rev. 5:9](#) "and it is a NEW (also before the 4 beast & before the elders) song" NO MAN COULD LEARN – not tune BUT message. No one EXCEPT the REDEEMED/PURCHASED ONES!

Verse 4 – presents the commitment, dedication, diligence, persistence of these evangelists. How they lived-a life of supreme sacrifice:

Celibacy-it appears that there was no contact with the female gender for 7 years; under great pressure; lived in constant danger; not staying in one place for a long period of time; conditions not conducive to family style living.

Note: 4b – "followed the Lamb"

4c – "purchased / redeemed"

4d – "first-fruits" first saved after the rapture.

Verse 5 – proclaims their message

"no guile" – pseudos – ψεῦδος, meaning *no deceit*, no maligning, no slander, no gossiping (A person cannot be deceitful and effective, or a slanderer or a gossip, and be effective.)

Verse 6 – Beginning here, and going into the middle of chapter 15, we have 7 ANGELS AND 7 JUDGMENTS

First Angel – [Rev.14:6, 7](#) – The responsibility of this angel is to give the message that Grace always goes before judgment, before discipline. An opportunity is given to avoid catastrophe. In his vision of apocalyptic judgments, John sees many angels at work, checking things out so as to be fair. WE DON'T DESERVE ANYTHING FROM GOD, YET HE CONTINUES TO POUR OUT HIS GRACE.

"ETHNOS" – ἔθνος should be followed by a colon, representing DIVINE INSTITUTIONS – Volition, Marriage, Family and Nationalism. God preserves the human race through these Divine principles.

Next we have 3 ways in which God divides nations:

- 1) *Tribes* (kindred) means a race. The original nations were divided racially.
- 2) *Tongue* means language/another racial designation.
- 3) *People* the word is laos – λαός and describes a national entity – a geographical national entity where there are many races and many languages.

REVELATION 14:1-10 NOTES (Continued)

The Tribulation will be a time of great evangelism and no group of people – no national entity – will be omitted.

Note: This angel is “flying” (present active participle) constantly – different places – so it must be a worldwide clear declaration of the message. The gospel is called “*everlasting*”, “*eternal*” *aionion* – αἰώνιον, meaning that the message has always been the same. WHAT WAS THE SALVATION MESSAGE BEFORE THE HYPOSTATIC UNION? WAS IT THE LAW OR SACRIFICES? NO!

GOSPEL IS GOOD NEWS

- -IN [MATT. 24:14](#) – “*Gospel of the Kingdom*”
- -IN [ROM. 1:1](#) – “*Gospel of God*”
- -IN [EPH. 6:15](#) – “*Gospel of Peace*”
- -IN [ROM. 2:16](#) – Paul “*My Gospel*”
- -IN [REV. 14:6](#) – “*Everlasting Gospel*”

“*to preach*” – Aorist active infinitive of *euaggeleo* – εὐαγγελίσαι (constative aorist) emphasizes the entire period of the Tribulation. The active voice means the angels are proclaiming, and the infinitive mood reveals that God’s purpose for every person in the Tribulation is to have an opportunity to hear.

Verse 7 – refers to closing moments of the Tribulation and the nearness of the Baptism of Fire and the 2nd Advent (Jesus Christ – the Judge)

“*Fear God*” – Aorist passive imperative of *phobeomai* – φοβέομαι

“*...and give Glory to Him*”; this means *accept, practice*

“*...hour of judgment...*” 2nd Advent

“*...and worship...*” He is the creator of the universe ([John 1:3](#); [Col. 1:16](#); [Heb. 1:10](#)).

REVELATION 14:1-10 NOTES (Continued)

Verse 8 – SECOND ANGEL OF JUDGMENT

The first angel warns of judgment

The 2nd angel judges Religion first

“Babylon is fallen – What is the meaning? In [Gen. 11:1-9](#) the Lord was displeased with religious internationalism. See [Gen.11:4](#), then read [Gen. 11:5-9](#). His displeasure was manifested in scattering the people and confounding the languages. Originally there was one race, one language, one People. The Lord broke all this up – BABYLON THE GREAT STANDS FOR INTERNATIONALISM. (Revelation chapters [17, 18](#)).

Rev.14:8b “*fornication*” means *spiritual* fornication, described as the great “*whore*” – the ecumenical system of the Tribulation.

“*all nations*” – Who are the people who will drink of the “*wine of wrath*”?

Verse 9 – The third Angel is described in [verses 9-13](#). This is judgment against those who adhere to Religion – “*If anyone worships the beast and his image...*” (first class condition – *and he does*)

1. Worshipping the beast is worshipping the person – the dictator of the Revived Roman Empire of the Tribulation.
2. He is also the political leader of a 10 nation confederation.
3. “*...and his image*” refers to the ritual involved.
4. “*...receiving his mark*” means bowing to the economic system.
5. The *mark* is a kind of identification that will permit people to engage in business; to buy food, to engage in various kinds of purchasing and selling. Without this mark, people will be economically ostracized.
6. This verse deals with a condemnation to people in the tribulation who adhere to a religious system.
7. God judges the system, but also judges the leaders of the system, and this curse occurs at the 2nd Advent.

REVELATION 14:1-10 NOTES (Continued)

Verse 10 – describes the Baptism of Fire; the CUP OF INDIGNATION. In [Matt. 26:39](#) we have Jesus and the cup. “*If it be possible...*” means that Jesus would drink the cup of judgment and condemnation as he took upon himself the sins of the world. This is a picture of God’s WRATH against SIN.

CUP OF INDIGNATION

1. People who reject what God has done are standing upon what *they* can do.
2. That is rejection of God’s Production and depending upon man’s production (works of the flesh, socialism, etc.).
3. Mankind either accepts Christ drinking the cup of wrath for them, or they eventually drink of the cup of God’s judgment *upon themselves*.
4. Unbelievers of the Tribulation meet the wrath of God at the Baptism of Fire (2nd Advent).
5. Read [Matt. 24:36-41](#).
6. The Baptism of Fire ([Matt. 3:11](#); [Lk. 3:16,17](#)) comes before the Millennium begins.
7. In [Matt. 25:31-46](#), we have the Baptism of Fire for Gentiles and [Ezek. 20](#) gives us the Baptism of Fire for the Jews. They are handled separately.

Verse 10 – “*and he shall be tormented with fire and brimstone...*” (theio – θεῖω means *sulphur*) “*...before the Lamb.*”

THE LORD JESUS CHRIST

When He came in the 1st Advent, He drank the cup. When He comes the second time (at the 2nd Advent), the *LOST DRINK*.

THEY DRINK THE CUP BECAUSE *THEY HAD REFUSED TO ACCEPT THE ONE WHO DRANK THE CUP OF INDIGNATION FOR THEM.*

THIS IS ANOTHER BEAUTIFUL PICTURE OF GOD’S LOVE FOR MANKIND.