

Human Life – Rom. 5:12 (How the Holy Spirit Works)

When God created Adam, he was innocent, or free from sin. God gave human life. Adam by his own choice rebelled against God's expressed will and became a sinner. Through him, sin entered into the world and was imputed to humanity (all mankind) ([Romans 5:12](#)). Adam represents the entire human race as its head and now every person born has inherited Adam's sinful nature ([Gen. 5:3](#); [Rom. 3:23](#)). All personal sins are a direct result of the sin nature within man. ([Romans Chapter 7](#))

- I. Physical life and Spiritual death occur simultaneously at Birth.
- II. When a person is born, God places life (*neshamah* – [Gen. 2:7](#)) into a created home, the soul. God cannot impute life without that life having a place, a home, for it to go. The home is the Soul.
- III. The Old Sinful Nature is not a part of that home. When man was first created there was no contamination. There was a body – complete, a soul – unspotted, and a spirit – undefiled.
- IV. When man refused God's direct command, Adam's nature (the body of corruption, flesh, old man, carnality, Adam's trends) – sin – entered the genetically prepared home, the old sin nature (OSN). The home for the imputation of Adam's sin is the OSN. The body of corruption (OSN) is acquired genetically, while Adam's sin is imputed to us. *WE ARE DUPLICATES OF ADAM*. Adam's trend (OSN) AND the imputation of Adam's sin meet in us at the point of human birth.
- V. UNDERSTANDING THE DIFFERENCE BETWEEN ADAM I AND ADAM II.
 1. Adam I sinned – acquired an OSN.
 2. Adam II *did not* sin – did not acquire an OSN.
 - No Spiritual death.
 - He lived a perfect life.
 - Resisted all temptation.
 - Did not have an OSN.

GOD IMPUTED TO US ADAM'S SIN, SO HE COULD IMPUTE TO THE LORD JESUS CHRIST OUR PERSONAL SINS.
WHEN CHRIST WAS ON THE CROSS ALL PERSONAL SINS OF MANKIND WERE IMPUTED TO HIM.