

Sunday Bible Study Session 1 – November 9, 2014

"Daniel's 70th Week" – (Revelation Chapters 6-19)

The reference for this study is [Revelation 6](#) and [Daniel 9:24-27](#).

The most important thing we do in this life is the study, metabolization and utilization of the Word of God.

WORD OF GOD

1. The only way to know and love the Lord Jesus Christ.
2. Consistent intake leads to Occupation With Christ.
3. Word received while FHS leads to Occupation With Christ.
4. The Word of God is the Source for vertical viewpoint.
5. God's Word produces stability of soul.

Please note the [Dispensation Diagram](#) again.

REVELATION – OUTLINE

- I. Celebrity-ship of The Lord Jesus Christ – [Revelation 1](#)
- II. Characteristics of Church Age (via the 7 Churches of Asia Minor) – [Revelation 2, 3](#)
- III. Church in Heaven – [Revelation 4, 5](#)
- IV. Tribulation – [Revelation 6-19](#)
- V. Millennium – [Revelation 20](#)
- VI. The Eternal State – [Revelation 21](#)

Our focus now is on the Tribulation Period; a [summary](#) of it is covered next session. Read [Daniel 9:24-27](#).

Revelation [Chapter 6](#) gives us a [summary of Daniel's 70th week](#): the Tribulation, which is the last 7 years of the Jewish Age.

God gave the Jews 490 years to Glorify Him, and they failed; their failure was the 70 years of the Babylonian Captivity. Daniel 9:24-27 gives us the history of Israel after the Babylonian Captivity of the Southern Kingdom, which occurred from 586 BC to 516 BC. The passage divides that history into 3 periods (7 "weeks" = 49 years, 62 "weeks" = 434 years, 1 "week" = 7 years).

TWO POINTS ON THE TRIBULATION:

- I. The dispensation of the Church (Church Age) is never mixed with the dispensation of Israel.
- II. The tribulation is related to the age of Israel only. Believers of the Church Age will not be there!

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REVELATION (Daniel 9:24-27)

When God gave the Jews 490 years to Glorify Him, they failed, resulting in the 70 years of the Babylonian Captivity (586 to 516 BC). Part of that failure was that they did not observe their sabbatical years, and they accumulated 70 Sabbaticals during those 490 years. They took them all at one time. Then, God gave them another 490 years – but it was cut short at 483 – the 7 years of the Tribulation. The Cross interrupted, and the time was cut short. Into this, the Church Age was inserted. That is the summary found in [Daniel 9:24-27](#).

Daniel's 70th Week (Note: Detailed Outline in "[Daniel's 70th Week](#)" in today's bulletin, and posted on-line in [Topical Studies](#))

- I. The events recorded in Rev. 6:1 through Rev. 19:21 are connected with the last (70th) week of Daniel's 70 weeks.
- II. The prophet Daniel had been 68 years in Babylon (BC 538) and by a study of the Prophecy of Jeremiah ([Jer. 25:11](#)), he discovered that the 70 years captivity of his people was nearing its end, so he set his face unto the Lord ([Dan. 9:1-5](#)) to know the exact time of its ending.
- III. While he was praying, the angel Gabriel appeared to enlighten him ([Daniel 9:20-23](#)).
- IV. Daniel was very concerned about the expiration of the 70 years of captivity and the restoration of his people to Palestine, and the rebuilding of the city of Jerusalem.
- V. Without doubt, the angel Gabriel informed Daniel that God would fulfill His promise as to the 70 years of captivity, BUT HE ALSO MADE KNOWN TO HIM THAT WOULD NOT END THE TROUBLES OF ISRAEL.
- VI. Daniel was informed that while the Jews were to return to Jerusalem at the end of the 70 years of captivity, there was a greater period of time to elapse before the Kingdom would be restored to them, which was a period of 70 weeks. Remember 70 weeks means 70 times 7 = 490 (One week means 7 years).
- VII. The history of Israel is divided into three sections in Daniel 9:24 and following:

PERIOD 1:	7 weeks	=	49 years	- time required to rebuild the walls of Jerusalem
PERIOD 2:	62 weeks	=	434 years	- time from that rebuilding to the Cross
		Sum:	483 years	
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PERIOD 3:	1 week	=	7 years	- (Tribulation – Daniel's 70 th Week)
		Total:	490 years	

Please note more details in the doctrine of "[Daniel's 70th Week](#)" posted on-line in [Topical Studies](#).

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- VIII. Let us analyze again [Daniel 9:24-27](#). In this passage, 70 weeks are determined upon *THY PEOPLE* (Daniel's people – the Jews) and upon the *HOLY CITY* (Jerusalem) for a six fold purpose: to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the Most Holy (All presented in verse 24). The first (7 "week") and second (62 "week") periods are presented in verse 25. Verse 26 presents the crucifixion of the Messiah following the first two periods, then introduces the third period, when the anti-Christ comes; this period is the *Tribulation*. Verse 27 then gives more detail concerning this final third period of the Age of Israel (1 "week"). Please note more details in the doctrine of ["Daniel's 70th Week"](#) posted on-line in [Topical Studies](#).
- IX. The vision of the 70 weeks is extremely important, since we're told that this period of time was determined upon Daniel's people (the Jews) and upon the Holy City (Jerusalem). This says two things:
- That the 70 weeks have nothing to do with the Gentiles, or the Church, but only with the Jews and Jerusalem.
 - That the 70 weeks only cover the period when the Jews are DWELLING IN THEIR OWN LAND, therefore, it does not cover the period of their dispersion.
- X. Again, [Daniel 9:24](#) reveals that the 70 weeks were determined for a six fold purpose: to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the Most Holy (Please note more details in the doctrine of ["Daniel's 70th Week"](#) posted on-line in [Topical Studies](#)).
- XI. When you see this six-fold purpose of the 70 weeks and compare that to the close of the Dispensation of Israel and the Tribulation as described in Revelation 6:1 – 19:21, it confirms that this 70th week is Jewish, and has *nothing to do with the Church*.
- XII. The 70 weeks of Daniel are divided into three periods (7 weeks, 62 weeks, and 1 week – details in ["Daniel's 70th Week"](#) posted on-line in [Topical Studies](#)).
- REVIEW: 62 weeks plus 7 weeks = 69 weeks = 483 years, which leaves one week (7 years) short. [Daniel 9:24-27](#) tells us that God actually promised 490 years (70 weeks x 7 = 490 years).
- These 7 years are mentioned in Dan. 9:27, called Daniel's 70th week.
 - Jesus Christ rode in triumph into Jerusalem on Palm Sunday, April 12, 30 A.D.
 - The difference between 445 B.C. and 30 A.D. are Julian or Astronomical years of 365 ½ days each, but when we reduce them to Calendar years of 360 days each – the years used in the Scriptures – we find that we have exactly 483 years, of 360 days each.