

# The Soul

1. We're all born with old sin nature (OSN), physically alive and spiritually dead ([Ephesians 2:1](#), [Romans 5:12](#))
2. Adam was not created with an OSN (God is not the author of sin).
3. Adam and Eve were created; from that point on all in the human race were *perpetuated* by physical birth.
4. When Adam sinned, his spirit died, and he got at that time an OSN.
5. The body is the "house" for the soul (the *real you* is not the body, but the soul and spirit).
6. Distinction must be made between the body and the spirit ([I Thess. 5:23](#), [Heb. 4:12](#)).
7. The lost individual is described in [I Cor. 2:14](#) – *psuchikos* (as *soulish*).
8. When the lost person dies his soul continues to exist; there is no annihilation of an eternal being, or even "purification".
9. At birth there is a pre-fabricated (constructed before-hand) place for life, which is the soul.
10. At birth, because of depravity (the fall of man – Adam's sin) there is a pre-fabricated place for sin, the OSN.

## OUR DEPRAVITY SPELLS OUR CONDEMNATION

This condition at our birth spells *condemnation*. Had there been no condemnation at birth, there could be no potential of salvation at God consciousness. Jesus Christ took *our condemnation* on the Cross, and was judged for us. This was a *judicial* judgment. GOD IMPUTED ADAM'S SIN TO US SO THAT HE COULD IMPUTE OUR PERSONAL SINS TO JESUS CHRIST.

This was a *judicial* judgment, because *Christ had no affinity for our sins*, no real place for them to go, just as our righteousness is a *judicial imputation* from God, for we have no affinity for it in our depraved state, no place for it to go. We are *judged* righteous, because Christ received judgment for *our* sins, not *his* sins... for He had none for which to be judged. *This* is judicial imputation, and provides us the greatest Gift ever given, the Gift of eternal salvation!