

HYPOSTATIC UNION

- I. Jesus Christ remains in Hypostatic Union forever as a memorial of His Victory in the Conflict of the Ages.
 - II. Methods of worship change through the ages, but the object of worship never changes.
 - III. In the dispensation of Israel the Jews had shadow forms of worship: sacred buildings, sacrifices, holy days, sacred furniture, tabernacle, temple and a specialized priesthood.
 - IV. The Hypostatic Union of Jesus Christ is a part of His First Advent resulting in the fulfillment of these shadows. The Real Image removed Old Testament (OT) shadows. In the OT times everywhere you turned, you had shadows.
 - Animal sacrifices – A picture of His humanity.
 - The table of showbread
 - The candlestick
 - The lamp stand – oil flowing through it
 - The day of Atonement
 - The Holy of Holies – the veil
 - The Feast Days
 - V. While the reality of Truth (SF) in a completed canon replaces the shadows – the object of worship is the same: Family, Levitical or Royal Priesthood
 - VI. Jesus Christ as God is immutable – therefore unchangeable. He was Perfect man-stabilized man
 - VII. In Hypostatic Union the God man was and is unchangeable, consistent. His consistency is perfect and absolute.
 - VIII. Therefore it is impossible for Jesus Christ to be unfaithful to any member of the Royal family, ever!
 - IX. Furthermore, since Jesus Christ never changes – Truth or Doctrinal precepts which come from Him never changes.
 - X. The living word and the Written Word abide forever. [Matt. 24:35](#); “Heaven and earth shall pass away, but my words shall not pass away.” (Also [Heb. 13:8](#) “He is the same...”)
- When Christ spoke in Incarnation what he said came from one of three sources.
1. From Deity – [John 8:58](#) “Before Abraham, I AM” Deity existed eternally
 2. From Humanity – [John 19:28](#) – “I thirst” Deity cannot thirst
 3. From Hypostatic Union – [John 14:6](#) “I am the Way...”; [Matt. 11:28](#) “Come unto me, all ye that labor...”