

REVELATION 11:1-4; 5-9; 10-14

INTRODUCTION

In [Chapter 11](#), we have the continuation of the subject of the Heralds – Heralds of the 2nd Advent. In 14 verses we have the story of TWO WITNESSES.

- At the First Advent, there were Angelic Heralds – [Luke 2:9-15](#) – and a human witness – John the Baptist – [John 3:28-31](#).
- At the Second Advent, there is one Angelic Herald – [Revelation 10](#) – and two human heralds (witnesses) [Revelation 11:1-14](#).
- These two are not specified by name – Why? It's the *Message* not the *messenger*!
- God's Truth sustains – *not* Christian friends, *not* the preacher. People can disappoint, but *God always knows what's best*.

I. Conjecture relative to the two witnesses:

- 1) Enoch – A Gentile
- 2) Elijah – A Jew

II. In the Jewish Age the Jews are responsible for the dissemination of the Gospel.

III. Two names presented by Jesus in [Matthew 16:28-17:3](#) – Mount of Transfiguration is a picture of the 2nd Advent. Christ is transformed as He will appear at the 2nd Advent. Moses and Elijah will be there.

IV. What about John the Baptist? [Malachi 4:5, 6](#) – He is the human herald of the 1st Advent – Moses and Elijah are the heralds of the 2nd Advent.

V. Note: If Christ had been accepted at his 1st Advent, then John the Baptist would have been Elijah. Elijah cannot be the herald twice. There was a battle over the body of Moses when he died – [Jude verse 9](#).

VI. Conclusion: Moses and Elijah are the two heralds of the 2nd Advent. Christ was rejected by Israel – then He returns.

VII. [Luke 1:16, 17](#) – John was put on the level as Elijah, as a herald, having the spirit and power of Elijah, but John is saying in [John 1:21](#) "*I am not Elijah.*" If Jesus would have been accepted at the 1st advent, Elijah would have been the herald, rather than John the Baptist ([Matthew 11:11-14; 17:10-13](#)).

VIII. A final identification of the two witnesses is found in [Acts 3:21, 22](#) (Moses) and [Matthew 17:11](#) – (Elijah).

REVELATION 11:1-14

TWO WITNESSES

- [Verse 1](#) – John is given a reed (a surveyor's instrument to measure).
 1. Measure the TEMPLE
 2. Measure the ALTAR
 3. Measure the worshipping ones
- [Verse 2](#) – Leave out the court (the place where the Gentiles could come). This is saying that in the last ½ of the Tribulation, the Gentiles would run Jerusalem. The dictator of the Revived Roman Empire is actually the ruler of Jerusalem – his image is in the temple, in the Holy of Holies. Read Luke 21:24. These two witnesses will be preaching this entire 3 ½ years, minus two weeks (42 months is 3 ½ years Minus 2 weeks). In those two weeks they are killed, resurrected and then taken to Heaven.
- [Verse 3](#) – "*They shall prophesy*" that's their ministry – the preaching ministry of the two witnesses – wearing "*sackcloth*", preaching every single day.
- [Verse 4](#) – Analogy: Zechariah 4 – God raised up the prophet to stir the spiritual leaders. God gave him 10 visions, all in one night ([Note the study of the Ten Visions of Zechariah](#)).
- [Verse 5](#) – Protection and provision of these two witnesses.
- [Verse 6](#) – God's Power at work.
- [Verses 7-9](#) – Death of the two witnesses (World-wide coverage).
- [Verse 10](#) – CHRISTMAS FOR SATAN.
- [Verse 11, 12](#) – A GREAT SURPRISE (RESURRECTION AND ASCENSION of the two witnesses).
- [Verse 13](#) – JUDGMENT THE SAME HOUR.
- [Verse 14](#) – THIRD WOE – 6TH TRUMPET = BAPTISM OF FIRE.