

Sunday Session 1 Bible Study – June 29, 2014

"Attentive and Stabilizing" – (Revelation 3:1)

The Seven Churches of Asia Minor:

EPHESUS	Revelation 2:1-7
SMYRNA	Revelation 2:8-11
PERGAMUM	Revelation 2:12-17
THYATIRA	Revelation 2:18-29
SARDIS	Revelation 3:1-6
PHILADELPHIA	Revelation 3:7-13
LAODICEA	Revelation 3:14-22

Read Revelation 3:1-6

Exegesis of Verse 2:

Be watchful, and strengthen the things which remain, that are ready to die; for I have not found thy works perfect before God.

Perfect Middle Imperative of GINOMAI - Be something you are not

Revelation 3:2 Notes:

1. In this verse we have the answer to the believer on the wrong road.
2. We have two major, important verbs known as a periphrastic for: a construction of two words – Here it is WATCHFUL and STRENGTHEN – Become watchful – GINOMAI – ginomai – Present middle imperative for GINOMAI and STERIZO – sterizo
3. Watchful means ATTENTIVE – Alert, perceptive, enthusiastic, and consistent.
4. The word *strengthen* means to be stabilized.
5. First we have a command to the congregation to be attentive, then we have a command to the pastor, *to keep on stabilizing*.

Expanded Translation: *"Keep on becoming attentive to God's Word, and (pastors) Keep on stabilizing, through teaching, the remaining ones, who are about to die the SUD, For I have not detected that your production has become filled with the Echo Zone Quality before God"*
– Revelation 3:2

Note the diagram of the Spiritual House of the Soul

To the preacher, our Lord is telling them STRENGTHEN those that remain, that are ready to die...

APOTHNESKO is an aorist active infinitive description of those non-perceptive people who are about to die.

"I have not found works of you what they should be before God.

What does God see when He looks down upon us? One who desires His Word and His guidance in our lives, or does he see the opposite – works that are not what they should be?

EUREKA – "I have not found..."

πλερεσ = PLERES – full, nothing lacking, complete, fully possess

Πληροφορέω = PLEROPHOREO – to fill out, fill up deficiency, fill completele

πληρόω = PLEROO – to fill with quality, to fully influence

πληροφορία = PLEROPHORIA – full assurance, certainty

πλήρωμα = PLEROMA – that which fills, fullness

PLEROO – πληρόω – Used 11 Ways in the New Testament:

1. P is used for Growth – the construction of the Spiritual House of the Soul in the humanity of JC. By the time He was 11 or 12 in his earthly life He had reached the Echo Zone – Luke 2:40
2. The same verb is used in Ephesians 3:19, 4:10, and in Colossians 1:9 for the construction of the Spiritual house in the Church Age believer.

... to be continued next session.