

Wednesday Bible Study – October 15, 2014

"Taking the High Road Changes Things" – (Revelation 3:19)

[Revelation 3:19](#) – *"As many as I love, I rebuke and chasten: be zealous therefore and repent."*

ROYAL FAMILY

FORMATION OF THE ROYAL FAMILY (RF) – BAPTISM OF THE HOLY SPIRIT (BHS)

DOWN PAYMENT OF THE RF – INDWELLING of the HOLY SPIRIT (IHS)

FUNCTIONAL POWER OF THE RF – FILLING OF THE HOLY SPIRIT (FHS)

FUEL FOR THE RF – SATURATION WITH THE WORD OF GOD (SWW)

FRUIT OF THE RF – CAPACITY FOR LIFE (CFL)

ROYAL FAMILY PLAN

- I. LEARN THE WORD ON A CONSISTENT BASIS.
- II. CONTINUE UNTIL SPIRITUALLY SELF-SUSTAINING.
- III. PASS PEOPLE, THOUGHT, SYSTEM AND DISASTER TESTING.
- IV. THROUGH TESTING, BECOME A WITNESS AGAINST SATAN.
- V. AT MATURITY RECEIVE BLESSINGS DESIGNED IN THE ETERNAL AGES PAST ([Ephesians 1:3-14](#)).

HOLY SPIRIT

THE BAPTISM OF THE HOLY SPIRIT MAKES US ROYAL.

THE INDWELLING OF THE HOLY SPIRIT IS THE SIGN, BADGE OF ROYALTY.

YOU CANNOT LOSE THE INDWELLING HOLY SPIRIT. YOU CAN LOSE THE INDWELLING CHRIST ([2 Corinthians 13:5](#); [Revelation 3:15, 19, 20](#)).

- Regaining of the Indwelling Christ

The carnal, non-perceptive believer is punished by the removal of the Indwelling Christ.

[Ephesians 4:30](#) – Grieving the Holy Spirit, Carnality, Sin – weakness of the OSN

[1 John 5:19](#) – Quenching the Holy Spirit – horizontal good manifesting the strengths of the OSN

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BAPTISM OF THE HOLY SPIRIT is God the HS taking the believer at the moment of salvation and putting him into the Family of God ([I Corinthians 12:13](#); [Colossians 2:12](#)).

INDWELLING OF THE HOLY SPIRIT is God the Holy Spirit coming to make His residence inside the believer at the moment a person accepts Jesus Christ as Savior and Lord ([I Corinthians 6:19](#); [Galatians 3:2](#)). While the indwelling Spirit never leaves the Christian, He may or may not be in control of the life. Christians are never, in the Church Age, commanded to be baptized or indwelt by the Holy Spirit. There is one act of indwelling, and one act of baptism. These occur at the point of regeneration – new birth.

FILLING OF THE HOLY SPIRIT is the means by which a Christian is cleansed of sin (COS), Christ controlled, and prepared for the reception, absorption, assimilation, appropriation and application of the Word of God. The Christian life is a human impossibility. Therefore, when a person is controlled by the Holy Spirit he is controlled by a power greater than man's. That power is absolutely necessary to break the hold of the flesh, which the Bible calls carnality!

Look again [Revelation 3:19](#) – "As many as I love, I rebuke and chasten: be zealous therefore and repent."

REPENT

- I. NOUN – metanoia (μετάνοια) NOEO, from NOUS (mind), appended to META (change), thus the compound word means *CHANGE OF MIND*.
- II. VERB – metanoëo (μετανοέω)
- III. VERB – metamelomai (μεταμέλομαι)

REPENTANCE – metanoëo

Metanoëo is a combination of two words:

- The suffix *Noëo* (νοέω) literally means "to direct one's mind to a subject". In classical Greek, it meant "to perceive" or "to notice".
- *Meta* is the prefix; the preposition in compounds means "after", "with", "around", etc.

The compound word literally means "after directing one's mind to a subject." But what did it mean to the Greeks?

μετανοέω = can first mean "to note after, later", or it can then mean "to change one's mind", "adopt another view" or "to change one's feelings"; if the change of mind derives from recognition that the earlier view was foolish, improper or evil, there arises a sense of "to regret", "to feel remorse", or "to rue".

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Theologically, *Repent* is:

- change of mind
- a change of feelings
- a change of intentions
- a change of plans
- to reflect
- to reconsider a first opinion

REPENTANCE

- I. WORD USED IN OT-Nacham "Then repenteth God" God changes His mind, or changes His Policy! 7 OT passages: [Genesis 6:6](#); [Exodus 32:14](#); [Judges 2:18](#); [I Samuel 15:35](#); [Psalm 90:13](#); [Jeremiah 15:6](#); [Amos 7:3,6](#).
- II. These expressions of Repentance are all anthropopathisms ascribing to God human characteristics.
 1. ANTHROPOPATHISM
 2. ANTHROPOMORPHISM
- III. Greek Words translated Repent:
 1. Noun – *metanoia* – μετανοια – Repent, Repentance
 2. Verb – *metanoew* – μετανοέω – To change; μετα = change, νοέω = mind or thinking; The word means a complete change of mental attitude about something – a reversal of mind!
 - a. Study: Transitive and Intransitive verbs
 - A transitive verb has a subject and an object. "He built a house"
 - An intransitive verb does not require an object. "He ran" makes complete sense.
 - b. There are two categories of the use of the Greek word REPENT (The *lost person*, the subject, or the *saved person*, the subject).
 - If the Lost person is the *subject*, then the Lord Jesus Christ is the *object*. The unsaved person has a mind-change, and by Faith accepts God's provision. The results: Salvation.
 - When the saved person is the subject, then the object will be: Works of the Flesh, (dead works) carnality, indifference, non-perception, satanic thinking ([Revelation 2:5](#); [2:16](#); [2:22](#); [3:19](#) – μετανοέω)
 3. Verb – *metamelomai* – μεταμέλομαι – Regret, with *emotional* connotation.

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There are four uses of μεταμέλομαι:

- [Matthew 21:28,29](#) – Regret
- [Matthew 27:3](#) – Emotion
- [Romans 11:29](#) – No Regrets
- [Hebrews 7:21](#) – No Regrets

IV. Getting out of non-perception requires a *change of thinking*. Satanic thinking is removed with *divine thinking* ([Revelation 2:5; 2:16; 2:22; 3:19](#) – the word used in all of these verses is: μετανοέω, meaning *change of mind*).