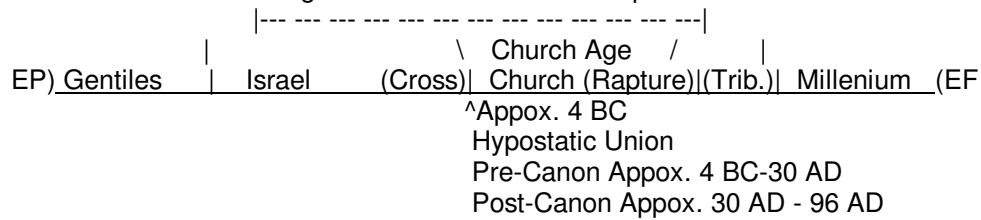


Biblical Timeline:

Age of Israel continues and completes during the Tribulation after the rapture.



Verse 4 Presents our Lord...

THE ONE WHO IS

Our Lord at the present time...

THE ONE WHO WAS

Our Lord as Eternal God

THE ONE COMING

Our Lord at the Second Advent.

Three Pictures of Christ:

CHRIST IN ETERNITY PAST

Eternal God - Prior to Birth

CHRIST IN INCARNATION

God in the Flesh: First Advent

CHRIST IN THE FUTURE

Second Advent

The Hypostatic Union

- I. Jesus Christ remains in Hypostatic Union forever as a memorial of His victory in the conflict of the ages.
- II. Methods of worship changed throughout the ages, but the Object of worship never changes.
- III. In the dispensation of Israel the Jews had shadow forms of worship: sacred buildings, sacrifices, holy days, sacred furniture, the tabernacle, the temple, and a specialized priesthood.
- IV. The hypostatic Union of Jesus Christ is a part of His first advent, resulting in the fulfillment of these shadows. The *Real Image* removed OT shadows. In the OT times everywhere you turned you had shadows. Animal sacrifices were a picture of humanity (the Table of Showbread, the candlestick, the lamp stand with oil flowing through it, the day of Atonement, the Holy of Holies; the veil, and the feast days).
- V. While the reality of Truth (SF) in a completed canon of scripture replaces the shadows, the Object of worship is the same.
- VI. Jesus Christ as God is immutable - therefore unchangeable. He was Perfect man, stabilized man.
- VII. In Hypostatic Union the God-man was and is unchangeable, consistent; His consistency is perfect and absolute.
- VIII. Therefore it is impossible for Jesus Christ to be unfaithful to any member of the Royal family, ever.
- IX. Furthermore, since Jesus Christ never changes - Truth or doctrinal precepts, which come from Him, *never change either*.
- X. The Living Word and the Written Word abide forever. Matt. 24:35 - "Heaven and earth shall pass away, but My words shall not pass away." Hebrews 13:8 - "Jesus Christ is the same yesterday and today and forever."