

The Disciple's Prayer

*“Our Father who is in
heaven ...”*

1. Establishes the protocol of prayer—we pray to the Father.
2. Illuminates our relationship with God the Father.
3. Acknowledges the Father as He who dwells in heaven and possesses its resources.

The Disciple's Prayer

***“Hallowed be Your
name ...”***

Hallowed – ἁγιάζω – *hagiazō*: to
make pure or holy; to
consecrate.

From ἅγιος—*hagios*: sacred, pure
blameless.

The Disciple's Prayer

"Your kingdom come ..."

Come – ἔρχομαι – *erchomai*: to come. In the imperative, but not a command, rather an imperative of strong entreaty.

Expresses our deep yearning for Jesus to come and establish His kingdom of righteousness.

The Disciple's Prayer

“Your will be done on earth as it is in heaven.”

- God answers prayer aligned with His will.
- God works His will on earth through the agency of the Church – Matt. 16:19
- God's primary goal in the Church Age is evangelizing the world.

The Disciple's Prayer

***“Give us this day our
daily bread ...”***

- Ask God for your regular needs.
- God controls every aspect of our daily provision.
- Asking God to supply our needs brings Him honor and glory.

The Disciple's Prayer

“And forgive us our debts, as we also have forgiven our debtors.”

- If we do not forgive others God will not forgive us.
- Character study on forgiveness: the story of Joseph – Gen. 37 & 39.
- Passages on forgiveness: Matt. 6:14-15; 18:21-35; Mark 11:25-26; Eph. 4:32; Col. 3:13

The Disciple's Prayer

“And do not lead us into temptation, but deliver us from evil.”

- God does not tempt people, but He does allow temptation.

Temptation – πειρασμός –
peirasmos: from πειράζω –
to put to a test.

- God provides an escape from temptation so that the **perceptive** believer can escape it.